



International Research Network for the Study of Science & Belief in Society

4th Annual Conference, 12-14 July 2023

Peter Chalk Centre, University of Exeter, UK

For an up-to-date Abstract Booklet, please see our website: <https://scienceandbeliefinsociety.org/live-events/insbs-4th-annual-conference/>

Note: We will be using recurring zoom webinars and meetings in order to make select programme content available both online and in person. Virtual panels and meet-ups will be run as meetings so that online attendees can speak and present. Select in-person panels will also be hybrid. Keynotes and in-person plenary panel discussions will be run as webinars, however they will have a zoom facilitator who will monitor the chat and feed any questions/comments to the speakers. The links are provided in the programme below, but you can also access them here:

Newman Blue (300) - (main room used for keynotes, plenary discussions)

Recurring webinar link: <https://bham-ac-uk.zoom.us/j/83809575032?pwd=UVVXZXJHWNySThFZkZpbVE3Q1FPZz09>

Newman Purple (120) - (for virtual and in-person panels, first column on programme, virtual panels grey)

Recurring webinar link: <https://bham-ac-uk.zoom.us/j/81670179952?pwd=WTcwbEFsT25uMkxMTlczWpKMU4rUT09>

Newman Collaborative (105) - (for in-person panels, second column on programme)

Newman Red (120) - (for in-person panels, third column on programme)

Newman Green Cap (160) - (for in-person panels, fourth column on programme)





International Research Network for the Study of Science & Belief in Society

Day 1: Wednesday 12 July

11:00 – 12:00: In-person Registration Opens

12:00 – 13:00: Lunch

13:00 – 14:30: Panel Session 1

Room: Newman Purple Click to join	Room: Newman Collaborative	Room: Newman Red	Room: Newman Green
<p>VIRTUAL PANEL: Community, Education & Children</p> <p>Chair: James Riley</p> <p><i>Agentic Atheists and Communal Christians: Increasing Christians' participation in science and reducing negative stereotypes through communal attributes</i> Cameron Mackey, Ohio University</p> <p><i>Does Science "Pierce the Truth of Every Religion"? Exploring the Impact of Formal Education on Science and Religion in Ghana?</i> De-Graft Agyei, University of Ghana Adote Anum, University of Ghana Vivian Dzokoto, Virginia Commonwealth University</p> <p><i>Nature and nurture: Children's explanations of God's causal abilities</i> Hannah Lunkenheimer</p>	<p>PANEL: Politics, Normativity & Democracy</p> <p>Chair: Arturo Fitz-Herbert</p> <p><i>The Case for Normativity in Studies of Science and Belief in Society</i> Will Mason-Wilkes, University of Birmingham</p> <p><i>Democracy, Science, and Religion</i> Yiftach Fehige, University of Toronto</p> <p><i>The Impact of Politics and Mass Media on the Nexus between Science and Religion in Sri Lanka</i> Siri Hettige, University of Colombo, Sri Lanka</p>	<p>PANEL: Science & Religious Practices</p> <p>Chair: Stephen Jones</p> <p><i>Icemen, Scientists and The Thunderbolt Path: The role of science in the interest of Tantric Practices within Vajrayana Buddhism</i> Diane Fereig, University of Alberta</p> <p><i>New Religious Beliefs as Mediators of Science and Religion: Cognitive Approaches to Techno-Animism in Japan and Taiwan</i> Paul Robertson, University of New Hampshire</p> <p>Was there anything Islamic about Islamic science? Hania Tayara, University College London (Virtual)</p>	<p>PANEL: Gender & Sexuality</p> <p>Chair: Rebecca Hughes</p> <p><i>Gender, Sexuality, Science, and Religion</i> Rebecca Catto, Kent State University Joshua Warren, Kent State University Rafael Cazarin, Autonomous University of Barcelona Mar Griera, Autonomous University of Barcelona</p> <p><i>Religion, (anti-) Gender and Digital Activism in Spain</i> Rafael Costa Cazarin de Brito, Autonomous University of Barcelona (Virtual)</p>

14:30 - 15:00: Refreshments

Room: Peter Chalk Atrium





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15:00 – 16:30: Panel Session 2			
<p>Room: Newman Purple Click to join</p> <p>VITRUAL PANEL: Science, Belief & Health</p> <p>Chair: James Riley</p> <p><i>Perspectives and articulations on science & beliefs in reproductive medicine: the ART experts' experiences in Argentina.</i> María Cecilia Johnson, CIECS- CONICET Universidad Nacional de Córdoba</p> <p><i>Mindfulness and Science/Religion Interaction: Recent Developments and Emerging Challenges</i> Doug Oman, University of California, Berkeley</p>	<p>Room: Newman Collaborative</p> <p>PANEL: Nones</p> <p>Chair: Rachael Shillitoe</p> <p><i>Believing and Doubting in Science and Religion. Observations among Non-religious People in Mexico</i> Carlos Nazario Mora Duro, Tübingen University</p> <p><i>The non-religious in Argentina: discourse and positions regarding science, religion and their relations</i> Arturo Fitz Herbert, Universidad Austral</p> <p><i>Conflict narrative and perceptions of religious threat: Atheists vs New Atheists</i> Carola Leicht, University of Kent</p>	<p>Room: Newman Red</p> <p>PANEL: Women in STEM</p> <p>Chair: Rebecca Hughes</p> <p><i>Beliefs, traditions and perceptions of surgical deliveries by women in Nigeria</i> Ganiyat Tijani-Adenle, Lagos State University</p> <p><i>Hinduism and the role of women in STEM</i> Feryl Badiani, Victoria University of Wellington</p> <p><i>Botanical Knowledge in British Colonial Québec (1763-1867)</i> Kimberly Glassman, Queen Mary University of London</p>	<p>Room: Newman Green</p> <p>PANEL: Science and Religion in Popular and Media Cultures</p> <p>Chair: Rebecca Catto</p> <p>Organiser: Anthony K Nairn, York University/ISSR</p> <p><i>Brian Greene, Richard Dawkins and Speculations on "Lived Science" in Popular Culture</i> Christopher White, Vassar College (Virtual)</p> <p><i>The "Real Story" or the "Best Story": Science and Faith Representations in Life of Pi</i> Daniel Reiser, Herzog College (Virtual)</p> <p><i>Thinking on the Complexity Principle in Popular Culture</i> Anthony K Nairn, York University/ISSR</p>
<p>16:30 - 17:00: Refreshments Room: Peter Chalk Atrium</p>			
17:00 – 18:00: Plenary Session 1			
<p>Room: Newman Blue Webinar link: https://bham-ac-uk.zoom.us/j/83809575032?pwd=UVVXZXJHWNySThFZkZpbVE3Q1FPZz09</p> <p>Conference Welcome: Fern Elsdon-Baker</p> <p>Keynote: Chair: Stephen Jones</p> <p><i>Developing Religious Cultural Competence for Inclusive and Effective Science Communication</i> Elizabeth Barnes, Arizona State University</p>			
<p>18:00 – 21:00: Drinks Reception (Holland Hall, 18:00-19:00) & Dinner (Holland Hall, Begins 19.00)</p>			





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Day 2: Thursday 13th July

09:00 – 10:30: Panel Session 3

Room: Newman Purple

[Click to join](#)

VIRTUAL PANEL: Jewish Negotiations of Science and Religion in US, UK and Israel

In-room Chair: Caroline McCalman

Organiser: Lea Taragin-Zeller, Hebrew University of Jerusalem

Polio and priorities of protection: vaccines and conceiving immunity in a comparative perspective

Ben Kasstan, London School of Hygiene and Tropical Medicine

'It Comes from Being American': Culture and Covid-19 in Hasidic Crown Heights
Hannah Peterson, Hebrew University of Jerusalem

Making Science Kosher

Lea Taragin-Zeller, Hebrew University of Jerusalem

Rachel S.A. Pear (Respondent)

Room: Newman Collaborative

PANEL: Science-Religion-Atheism. An historical approach to the configuration of scientific atheism (I)

Chair: Saleema Burney

Organiser: Jaume Navarro, University of the Basque Country

Fighting atheism with mysticism? The case of late Ottoman society

Alper Yalcinkaya, Isik University (**Virtual**)

Teaching science through atheism; promoting atheism through science.

Reforming pedagogy in early twentieth century Spanish anarchism.

Jaume Navarro, University of the Basque Country

Belief, Atheism and the Scientific Ideal during the Metaxas' regime in Greece (1936-1941)

Sandy Sakorrafou, IHR/NHRF (Athens)

Room: Newman Red

PANEL: Abortion: Discourse & Attitudes

Chair: Thoko Kamwendo

Public Discourse about Science and Religion Relationships on Contemporary Moral Issues: Social Dynamics and Frames in Twitter during the Abortion Debate in Argentina

Reynaldo Rivera, Universidad Austral, Argentina

The framing of public opinion about abortion in China and the United States: The contextual roles of belief and unbelief
Amy Adamczyk, City University of New York, John Jay College and The Graduate Center

Argentinian newspapers representation of the relationship between Science and Religion as influenced by current affairs
Maria Sol Barbera, Universidad Austral

Room: Newman Green

PANEL: Scientists, Religion & Spirituality

Chair: Amanda Rees

Mechanising Mediumship: The Problem of Instruments in Twentieth Century Spiritualism

Richard Noakes, University of Exeter

Two lives of a scientist? Identity work in the ego-documents of the Finnish chemist-turned-Adventist Henning Karström
Eve Hyrkäs, University of Oulu

Astronomy in the Great Mosque of Damascus: A social history of Ibn al-Shatir
Yusuf Tayara, University of Oxford; Wolfson College; Oxford Centre for Islamic Studies

10.30 - 11.00: Refreshments

Room: Peter Chalk Atrium

11:00 – 12:00: Plenary Session 2

Room: Newman Blue

Webinar link: <https://bham-ac-uk.zoom.us/j/83809575032?pwd=UVVXZXJHWNySThFZkZpbVE3Q1FPZz09>

Panel: *Commemorating Darwin: global perspectives on science and religion during Darwin's anniversaries*

Chair: Fern Elsdon-Baker



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<p>Speakers: Joel Barnes, University of Queensland Ian Hesketh, University of Queensland Alexander Hall, McMaster University</p>			
<p>12:00 – 12:45: Lunch Room: Peter Chalk Atrium</p>			
<p>12:50 – 13:30: Workshops</p>			
<p>Room: Newman Purple Click to join</p> <p>Virtual Meet-up In-room chairs: Fern Elsdon-Baker & Stephen Jones</p>	<p>Room: Newman Collaborative</p> <p>WORKSHOP: Meet the Editors Chair: Carissa Sharp Amanda Rees, <i>British Journal for the History of Science</i> Kevin Ladd, <i>Journal of Social Psychology</i> Amy Adamczyk, <i>Journal for the Scientific Study of Religion</i> Tom Aechtner, <i>Zygon</i></p>	<p>Room: Newman Red</p> <p>WORKSHOP: Communications and Engagement Will Mason-Wilkes, University of Birmingham James Riley, University of Birmingham Deborah Cohen, University of Birmingham</p>	<p>Room: Newman Green</p> <p>WORKSHOP: Pedagogy Session Kostas Tampakis, National Hellenic Foundation Jaume Navarro, University of the Basque Country Amy Unsworth, University College London</p>
<p>13:30 – 15:30: Panel Session 4</p>			
<p>Room: Newman Purple</p> <p>PANEL: Medicine, Healthcare & Wellbeing Chair: Reynaldo Rivera</p> <p><i>“When the patients says no”: a qualitative study about the role of spirituality and belief in cancer patients’ refusing treatment</i> Mar Griera, Universitat Autònoma of Barcelona (Virtual)</p> <p><i>Science, Belief and Public Image in 19th-century Medicine: Mesmerism, Narcotics and Surgical Anaesthesia in Britain and Hungary, 1831 – 1848</i></p>	<p>Room: Newman Collaborative</p> <p>PANEL: Historicizing science and religion: new interdisciplinary, intersectional, and methodological perspectives Chair: Rachael Shillitoe</p> <p>Organiser: Nathan Bossoh, Science Museum London</p> <p><i>‘Science and religion “around the world”: exploring perspectives and potentials from African material culture in museum collections.’</i> Nathan Bossoh, Science Museum London</p>	<p>Room: Newman Red</p> <p>PANEL: Challenges for the Science Education in Brazil in the face of the decline of State secularism Chair: Will Mason-Wilkes</p> <p>Organiser: Hesley Machado Silva, State University of Minas Gerais and University Center of Formiga</p> <p><i>The New Brazilian Conservatism as a Threat to the Secular Science Education</i> Pedro Pinheiro Teixeira, Pontifical Catholic University of Rio de Janeiro (Virtual)</p>	<p>Room: Newman Green</p> <p>PANEL: Imagined Others Chair: Arturo Fitz-Herbert</p> <p><i>Imagining, not speculating? The religious imaginary of natural scientists and the secularization debate</i> Maria Rogińska, Pedagogical University of Cracow, Poland</p> <p><i>Projecting and Counter-Projecting the Conflict Narrative</i> Carissa Sharp, University of Birmingham</p>





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<p>Eszter Pál, ELTE (Eötvös Loránd University of Sciences, Budapest, Hungary)</p> <p><i>"Work God has called us to do": examining religion's influence in the provision of assistive technologies to deaf Jordanians</i> Timothy Y. Loh, Massachusetts Institute of Technology</p> <p><i>The Role of Faith in the Mental Health and Wellbeing of Black Pentecostal Christian Students of East African descent at Universities in the United Kingdom</i> Ronalds Busulwa, University of Huddersfield</p>	<p><i>'Science-religion as foreign relations: nationalism and inter-nationalism.'</i> Adam Shapiro, Independent Scholar (Virtual)</p> <p><i>'Confessional Race: Blood Purity, Religion, and the Making of Human Rank in the Early Modern Period.'</i> Patrícia Martins Marcos, Bunche Center for African American Studies, Department of History, UCLA (Virtual)</p> <p><i>'With no inherent conflict: using the scientific to tame the theistic.'</i> Nuala Caomhánach, New York University/American Museum of Natural History (Virtual)</p>	<p><i>Secularism, Biology teachers and Evolution Teaching: a comparative analysis of the Brazilian phenomenon</i> Hesley Machado Silva, State University of Minas Gerais and University Center of Formiga</p> <p><i>Theory of evolution and religion: are there implications for the teaching practices of Biology instructors?</i> Maria da Conceição Vieira de Almeida Menezes, University of the State of Rio Grande do Norte (Virtual)</p> <p><i>Secularity as an neglected assumption in the training of future Science and Biology teachers in Brazil</i> Rodrigo Cerqueira do Nascimento Borba, University of the State of Minas Gerais</p>	<p><i>Religion-Science Views in Australia's Creationist Heartland</i> Tom Aechtner, University of Queensland</p> <p><i>Reflections on a New International Survey of Public Attitudes towards Science, Religion & Evolution</i> James Riley, University of Birmingham</p>
<p>15:30 – 16:00: Refreshments Room: Peter Chalk Atrium</p>			
<p>16:00 – 18:00: Panel Session 5</p>			
<p>Room: Newman Purple</p> <p>N/A</p>	<p>Room: Newman Collaborative</p> <p>PANEL: Science-Religion-Atheism. An historical approach to the configuration of scientific atheism (II)</p> <p>Chair: James Riley</p> <p>Organiser: Jaume Navarro, University of the Basque Country</p> <p><i>Ideological Conflict: Antonio Gramsci on Science, Religion and Italian History</i> Neil Tarrant, University of Leeds</p> <p><i>Haldeman-Julius and his "Little Blue Books" series</i></p>	<p>Room: Newman Red</p> <p>PANEL: Science, Belief and Human Flourishing: Reframing the Conversation</p> <p>Chair: Caroline McCalman</p> <p>Organiser: Tiago Garros, Brazilian Association of Christians in Science (ABC2)</p> <p><i>(Dis)trust in Science, Religiosity and Intellectual Character: A Survey</i> Tiago Garros, Marcelo Cabral, Jonathan Simões Freitas, Brazilian Association of Christians in Science (ABC2)</p>	<p>Room: Newman Green</p> <p>PANEL: Leaders, Trust, Dialogue & Outreach</p> <p>Chair: Amy Unsworth</p> <p><i>Interreligious Dialogue and a Multi-Religion Approach to Science-Religion Compatibility</i> Sally B. Barker, University of Maine</p> <p><i>Science Communication, Islam and Muslim Communities: Lessons from a Study of British Muslim Religious Leaders</i> Stephen Jones, University of Birmingham</p>





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	<p>James Ungureanu, Stony Brook School, NY (Virtual)</p> <p><i>Gender, Science, and Atheism in the Greek Left Intelligentsia during the Interwar period</i> Evangelia Chordaki, National Hellenic Research Foundation (Virtual)</p> <p><i>Neo-Thomism and Atheist Materialism</i> Ignacio Silva, Universidad Austral (Virtual) Ignacio Del Carril, Pontifical Catholic University of Argentina</p>	<p><i>How to connect studies of science and belief in society to “human flourishing” ideas?</i> Jonathan Simões Freitas, Universidade Federal de Minas Gerais (UFMG) (Virtual) André Magalhães Gomes, Universidade Federal de Minas Gerais (UFMG) Ari Rodrigues Pinto da Silva Júnior, Universidade Federal de Minas Gerais (UFMG)</p> <p><i>Reframing science and religion conversations through alternative epistemologies: an exploration</i> Marcelo Cabral, Unicamp</p> <p><i>Spiritual atheists: an emerging identity?</i> Daniel Foschetti Gontijo, Instituto Ponto Azul André Gadelha Weyne, University of Sao Paulo</p>	<p><i>Christian church leaders as character witnesses for science: the case of vaccination during the pandemic</i> Thoko Kamwendo, Durham University</p> <p><i>Do we Trust Science and Scientists? A Preliminary Cross-Country Exploration into how Social Religious Identity Relates to Trust</i> Rebecca Hughes, University of Birmingham</p>
<p>18:00 – 18:30: Break</p>			
<p>19:15 – End: Conference Dinner – Reed Hall (Bar opens 18:30)</p>			

<p style="text-align: center;">Day 3: Friday 14th July</p>			
<p>9:00 – 11:00: Panel Session 6</p>			
<p>Room: Newman Purple Click to join</p> <p>VIRTUAL PANEL: Print & Contestation: Historical Case Studies</p> <p>Chair: Caroline McCalman</p> <p><i>Reading Science and the Practice of Religion in 1830s Britain: The Case of the Bridgewater Treatises</i> Jonathan Topham, University of Leeds</p>	<p>Room: Newman Collaborative</p> <p>PANEL: Embryos & Assisted Reproductive Technology</p> <p>Chair: Saleema Burney</p> <p><i>Beliefs, reproductive medicine and ethical dilemmas: the question about human embryos in users of Assisted Human Reproduction Techniques (ARTs) in Argentina</i></p>	<p>Room: Newman Red</p> <p>PANEL: Education</p> <p>Chair: Amy Unsworth</p> <p><i>Fostering higher education STEM environments inclusive of belief diversity: Findings from the STEM and Belief in UK and USA Higher Education project</i></p>	<p>Room: Newman Green</p> <p>PANEL: Religious Difference & Change</p> <p>Chair: Reynaldo Rivera</p> <p><i>Demography and Religious Difference</i> Sayori Ghoshal, University of Toronto</p>





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<p><i>"Science is Justified by Works, not by Faith": American Biologists reject Ernst Haeckel's Evolutionary Religion, 1874-1924</i> Daniel Halverson, University of Toronto</p> <p><i>Technological Tradition: Electric Light and the Sabbath in Yiddish Print Culture, 1880-1939</i> Alona Bach, MIT</p> <p><i>J. A. Thomson's science and religion in 1920s-1930s' Chinese context: a book-historical approach</i> Jun Xu, Tsinghua University</p>	<p>Ana Lucia Olmos Alvarez, CONICET - National University of Avellaneda, Argentina (Virtual)</p> <p><i>Embryo imaginaries in the intersection of Science and Belief. Results of a national cross-sectional quantitative survey in Argentina</i> Gabriela Irrazábal, CONICET-Ceil (Virtual)</p> <p><i>ART treatments and Islam: an empirical analysis of the relationship between science and religion</i> Rosa Martinez Cuadros, Universitat Autònoma de Barcelona</p>	<p>Lucy Peacock, Centre for Trust, Peace and Social Relations, Coventry University</p> <p><i>Integrating Spirituality in Health Science Education: An Empirical Study of University Students</i> Kevin Muriithi, St. Paul's University</p> <p><i>Religious beliefs and their effects on the teaching practice of Brazilian teachers</i> Lucas Mascarenhas de Miranda, Federal University of Juiz de Fora</p> <p><i>Christian student experiences during peer interactions in undergraduate biology courses</i> Baylee Edwards, Arizona State University</p>	<p><i>The Structure of Religious Revolutions: An Argument for a Kuhnian Analysis of Religious History</i> Dominic McGann, University of Oxford</p> <p><i>Gero-transcendence and the secularization of society: A Canadian perspective</i> Renate Ysseldyk, Carleton University</p> <p><i>Science, religion, regions and the acculturation of basic human values across three African countries: Ghana, Nigeria and South Africa.</i> Bankole Falade and Vivian Dzokoto, University of Bielefeld, Germany and Virginia Commonwealth University, US</p>
11:00 – 11:30: Refreshments Room: Peter Chalk Atrium			
11:30 – 12:30: Plenary Session 3			
Room: Newman Blue Webinar link: https://bham-ac-uk.zoom.us/j/83809575032?pwd=UVVXZXJHWNySThFZkZpbVE3Q1FPZz09			
Panel Discussion: Intersectional & Inclusive Approaches to Science Engagement (with the Science in Public Network)			
Chairs: Fern Elsdon-Baker (University of Birmingham) & Angela Cassidy (University of Exeter)			
Speakers Nathan Bossoh (Science Museum London) Hana Ayoob (Science Communicator/Illustrator) Tom Aechtner (University of Queensland) Stephen Jones (University of Birmingham)			
12:30 – 14:00: Lunch Room: Peter Chalk Atrium			





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13:00-13:45: Network meeting

Chair

Room Newman Collaborative

14:00-15:30: Panel Session 7

Room: Newman Purple

[Click to join](#)

VITRUAL PANEL: Praxis & Politics in the Long 19th Century

Chair: Rebecca Hughes

Nineteenth-century Mexican nationalism, between liberalism and conservatism: towards a historiographical reinterpretation of the relationships between science and religion

Juan Manuel Rodriguez Caso, National Autonomous University of Mexico (UNAM)

The Jesuit and the Serpent: An exploration of Jesuits' studies of snakes in 19th and 20th century India

Joseph Satish Vedanayagam, St. Xavier's College, Palayamkottai (India)

Room: Newman Collaborative

PANEL: Science-Religion-Atheism. An historical approach to the configuration of scientific atheism (III)

Organiser/Chair: Jaume Navarro, University of the Basque Country

Atheism, Religious controversy, Science and Life in the Early Twentieth Century

Robert Bud, The Science Museum, London

Personality cults as a form of new religion in post-Soviet countries.

Katarzyna Jarosz, University of Logistics in Wroclaw, Poland

Science as a battleground between Atheism, Greek Communism and Orthodox Christianity: The Christian Union of Scientists and the journal Rays in Greece (1940-1970)

Kostas Tampakis, National Hellenic Foundation

Room: Newman Red

PANEL: Nature, Climate & the Environment

Chair: Carissa Sharp

Beyond Dichotomies: Understanding Proenvironmental Behaviour in Turkey

Cagdas Dedeoglu, Yorkville University

Mehmet Sezgin **(Virtual)**

Tugrul Hakyemez, Istanbul Bilgi University

Mehmet Sezgin, Sabanci University

Bron Taylor, University of Florida

Cosmologies of Climate Crisis & Concern

Caroline McCalman, University of Birmingham

Genetically Modified Foods: science, culture and religion in contestation

Adam K. arap Chepkwony, University of Kabianga, Kenya **(Virtual)**

Room: Newman Green

PANEL: Life & Death

Chair: Rebecca Catto

From Condemnation to Prophylaxis – Christianity and the Evangelical Lutheran Church in the National Suicide Prevention Project in Finland

Mikko Myllykangas, University of Oulu

When does death begin?: Understanding of death among children and adults in Tana Toraja, Indonesia

Melanie Nyhof, Carthage College

Death of an Elementary Classroom Pet: Possibilities for the Study of Science and Religion

Alandeon W. Oliveira, State University of New York, Albany

15:30-16:00: Refreshments

Room: Peter Chalk Atrium

16:00-17:00: Plenary Session 4

Room: Newman Blue

Webinar link: <https://bham-ac-uk.zoom.us/j/83809575032?pwd=UVVXZXJHWNySThFZkZpbVE3Q1FPZz09>

Panel: Reflections and New Horizons in Science, Belief, and Society

Chairs: Carissa Sharp & Alexander Hall **(Virtual)**





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Speakers: To be invited during conference

17:00 – 17:30: Closing Remarks: Fern Elsdon-Baker

18:00 – End: BBQ – Holland Hall

